

School of Social Sciences
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M.A. History
Programme Structure and Syllabi 2017

About the Programme

Master of Arts Programme in History is a two year/four semester long postgraduate programme intent to train aspirants in advanced knowledge of history and historiography. The programme expects the students to learn various aspects of history and history writing, archaeology and historical anthropology. The programme is consisted of three kinds of courses, viz, Core course, Elective course and Open course. Common courses are designed to develop interdisciplinary thinking among the students. The student must choose an elective course each for semester 1, 2, and 4 and an open course during the semester 3. The students are encouraged to choose open courses offered by other schools of the University. The details of courses are given below:

Core Courses

Course Code	Type	Hours/week	Credit	Name of the Course
SSSMIC 1601	Core	4	4	Social Science and Methodology
SSSMIC 1603	Core	4	4	Key Concepts in Social Sciences
SSSMIC 1617	Core	4	4	Cultural History of Kerala upto AD 800.
SSSMIC 1629	Core	5	4	Recent Trends in Indian History
SSSMIIP 1604	Core	5	4	Social Theory
SSSMIIC 1606	Core	5	4	Philosophy of Social Sciences
SSSMIIP 1615	Core	4	4	History of Medieval India
SSSMIIC 1607	Core	5	4	Approaches to Development
SSSMIIC 1605	Core	4	4	Capitalism and Colonialism
SSSMIIC 1614	Core	4	4	History and Theory
SSSMIIC 1618	Core	4	4	Early India till 185 BC
SSSMIVC1612	Core	4	4	Modern Historiography
SSSMIVC1613	Core	4	4	Medieval and Modern Kerala
SSSMIVC 1611	Core	4	4	Indian Historiography
SSSMIVC 1619	Core	4	4	Dissertation
SSSMIVC 1620	Core	4	4	Viva Voce

Elective Courses

Semester I			
SSSMIE 1624	Elective	4	History of Development
SSSMPE	Elective	4	History of Modern & Contemporary Science and Technology
Semester-II			
SSSMIIE 1621	Elective	4	Indian Archaeology and Epigraphy
SSSMIIE 1635	Elective	4	Ethnography
Semester-IV			
SSSMIVE 1623	Elective	4	Folkloristics
SSSMIVE 1636	Elective	4	Social Entrepreneurship

Open Course

Course code	Type of course	Hours/week	Credit	Name of the course
Students can choose a course of their choice from other Schools of the University		2	4	

Open course Offered by the School of Social Science

Course code	Type of course	Hours/week	Credit	Name of the course
SSSMPO	Open	2	4	MUSEUMS AND CULTURE

Semester-Wise Course and Credit

Type of Course	I Sem	Credit	II Sem	Credit	III Sem		IV Sem	
Core	3	3x4= 12	2	2x4=8	4	4x4=16	4	4x4=16
Common Core	1	1x4=4	2	2x4=8				
Elective	1	1x4=4	1	1x4=4			1	1x4=4
Open					1	1x4=4		
Semester wise credit		20		20		20		20
Total Credit								80

Semester-Wise Distribution of Courses

Semester 1				
Code	Type	Hour	Credit	Title
SSSMIC 1601	Core	4	4	Social Science and Methodology
SSSMIC 1603	Core	4	4	Key Concepts in Social Sciences
SSSMIC 1617	Core	4	4	Cultural History of Kerala upto AD 800.
SSSMIC 1629	Core	5	4	Recent Trends in Indian History
SSSMIE 1624	Elective	4	4	History of Development

Semester 2				
Code	Type	Credits	Title	
SSSMIIP 1604	Core	5	4	Social Theory
SSSMIIC 1606	Core	5	4	Philosophy of Social Sciences
SSSMIIP 1615	Core	4	4	History of Medieval India
SSSMIIC 1607	Core	5	4	Approaches to Development
SSSMIIE 1621	Elective	4	4	Indian Archaeology and Epigraphy

Semester 3				
Code	Type	Hours	Credits	Title
SSSMIIC 1605	Core	3	4	Capitalism and Colonialism
SSSMIIC 1614	Core	5	4	History and Theory
SSSMIIC 1618	Core	4	4	Early India till 185 BC
SSSMIIO 6	Open Course	4	Open Course	

Semester 4				
Code	Type	Hour	Credits	Title
SSSMIVC 1612	Core	4	4	Modern Historiography
SSSMIVC 1613	Core	4	4	Medieval and Modern Kerala
SSSMIVC 1611	Core	4	4	Indian Historiography
SSSMIVC 1619	Core	4	4	Dissertation
SSSMIVC 1620	Core	4	4	Viva Voce
SSSMIVE 1623	Elective	4	4	Folkloristics

SYLLABUS

SSSMIC 1601	Core	Credit: 4	Social Science and Methodology
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Module I.

Worlds of Science: Common sense and Scientific Knowledge – Popular knowledge and Scientific Knowledge; Reasons of the mind – Idealism, Rationalism, Positivism and Empiricism; Human Reason and Modern knowledge – Ideology, Value-neutrality, Fact and Value, Subject and Object - Objectification and Subjectification, Objectivity and Subjectivity in terms of Methodology and Against methods.

Module II.

Methodological Concern: Disciplinary, Inter-disciplinary, Trans-disciplinary, Methodological Pluralism and Post-Positivism; Methodology – Ontology, Epistemology, Theory, Logic, Methods, Ethics and Aesthetics; Heuristics, Hermeneutics, Question of Agency and subjectivity of the actor; Hypothetical Deductive Method and Covering Law Model of Explanation; Falsification Thesis.

Module III

Theoretical Concern: Meaning of Theory, Theory building, Theory and Taxonomy, Theory as reductionism, Micro and Macro theorization, Ideographic and Nomothetic formulations, Theory in knowledge construction as Frame Work and as Substantive Explanation, Theory after Linguistic turn and Language Game – Archeology and Genealogy; Deconstruction.

Module IV

Conducting Research: Qualitative and Quantitative Paradigm of Research; Problematisation; Research Design; Data as Evidence, Collection of Data - Ethnographic methods and Ethno methodology, Auto ethnography; Justification of methods in terms of research Problem; Data Analysis and Presentation.

Reading List

- Acharyya, R, Research Methodology for Social Sciences, London: Taylor and Francis Group, 2019.
- Bernard, Russell, Research Methods in Anthropology: Qualitative and Quantitative Approaches, U S A: University of Florida, 1994.
- Berger, Peter and Thomas Luckmann. The Social Construction of Reality: A Treatise in the Sociology of Knowledge, New York: Anchor, 1967.
- Bhattacharjee, A, Social Science Research : Principles, Methods and Practices, 2012.
- Braybrooke, David, Philosophy of Social Science, Prectice Hall, 1986.
- Cohen & Ernest Nagel (ed.), An Introduction to Logic and Scientific Method, New Delhi: Allied Publication, 1978.
- Creswell, John, Research Design: Qualitative and Quantitative Approaches, London: Sage, 1994.

- Dancy, Jonathan et al. (eds.), *A Companion to Epistemology*, U S A : Blackwell, 2010.
- Denzin, Norman K, *Interpretive Ethnography*, U S A: University of Illinois, 1997.
- Hammersley, Martyn, (ed.), *Social Research: Philosophy, Politics, and Practice*, London: Sage, 1992.
- Hempel, Carl, *Aspects of Scientific Explanation*, USA: 1965.
- Hart, Chris, *Doing Your Masters Dissertation*, India: Vistaar,2005.
- Kaplan, Abraham, *Conduct if Inquiry*, California: Chander Publishing Company, 1964.
- Kothari, C R, *Research Methodology: Methods and Techniques*, 1985.
- Kaldis, Byron (ed.), *Encyclopedia of Philosophy and the the social Sciences*, London. Sage, 2013.
- Lyotard, Jean-Fracois, *The Post Modern Condition: A Report on Knowledge*, Manchester: The Manchester University Press, 1986.
- McGrew, Timothy et al. (eds.) *Philosophy of Science: An Historical Anthology*, U S A: Blackwell, 2009.
- Majchrzak, Ann, *Methods of Policy Research*, London, Sage, 1984.
- Myrdal, Gunnar. *Objectivity in Social Research*, London: Gerald Duckworth Co. Ltd. 1970.
- Oliver, Paul, *Writing Your Thesis*, India: Vistaar, 2004.
- Rosenberg, Alexander, *Philosophy of Social Science*, U S A: Harper Collons, 1995.
- Shills & Finch (eds.), *Max Weber: Methodology of Social Sciences*, The Free Press, 1949.
- Thomas, Laurence, *Contemporary Debates in Social Philosophy*, U S A :Blackwell, 2007.

SSSMIC 1603	Core	Credit: 4	Key Concepts in Social Sciences
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Course summary: This course aims to familiarize students with concepts, categories and jargons frequenting in the social scientific discussions so that they can read, engage with and interpret texts meticulously. It is expected that their academic efficacy will be enhanced in such a way that as a participant in the ongoing scientific deliberations they will be able to participate in them with better grasp and erudition. This course progresses by traversing through lexicons and other scholarly texts.

I Place and Position of Concepts and Categories in Social Sciences

- a) Concept, Category, Term, Word, Figure, Notation, Equation, Identity, Equivalence(s), Representation, Rational-Irrational, Knowledge, Understanding, Belief
- b) Relation between social scientific statements and the above set

II Aggregate Categories

- a) Science, The Two Cultures, Social Science, Disciplines, Multidisciplinary, Interdisciplinary
- b) State and Society
- c) Market and Consumer (use value, exchange value), Commodity, Production, Consumption, Utility, Expenditure, Sacrifice, Consumerism(s)
- d) Public, Private, Personal, Identity, Self
- e) Structure, System, Function, Agent, Agency, Causality
- f) Time, Space, Relativity, Temporality, Spatiality

III Aggregate Concepts

- (a) Universal, Transcendental, Truth, Law, Hypothesis, Proposition, Conclusion, Fact(s), Meaning, Ontology (being, reality, real)
- (b) Nomothetic and Ideographic
- (c) Science, Ideology, Discourse, Language Game

IV Arriving at Scientific Statements

- a) Epistemology, Methodology, Method, Technique, Heuristics, Hermeneutics
- b) Aggregation and Desegregation: Set Theoretical Language, Homogeneity and Heterogeneity
- c) Determinism, Reductionism, Relativism, Particularism, Specificity, Local/Global, Micro/Macro
- d) Probability, Chaos Theory, Fuzzy Logic

V Disaggregating the Social World

- a) Nature, Culture, Society, Community, Gender, Ethnicity, Race
- b) Nation: Linguistic, Political, Cartographic and Cultural Unities; Nationalities

VI The Time Scales

- a) Synchronic and Diachronic
- b) Static, Dynamic, Stationary, Evolutionary, Change and Shift, Trend, Event, Long durée
- c) Prehistory, Palaeolithic, Stone and Metal Ages, Megalithic Remains
- d) Tradition, Modern, Modernity, Colonialism, Postcolonial
- e) Stages of Progress (Marxian Schema)
- f) Stages of Growth (Rostowian Schema)

g) Developmental Scales

h) Paradigm Shifts

VII The Spatial Divides

a) North, South, East, Orient, Occident, Orientalism

b) Centre, Periphery, Semi-periphery, Node, World System

VIII Hierarchies of the Social World

a) Religion, Varna, Caste,

b) Band, Clan, Tribe, Class

c) Subject, Citizen, People, Other, Identity, Identification

d) Domination, Hegemony, Resistance, Containment

IX Of Being

a) Desire, Want, Utility, Pleasure, Spontaneity

b) Labour, Work, Action

c) Consciousness, Unconscious, Ego, Libidinal, Oedipal and anti-Oedipal Complexes,
Repression,

X Of Becoming

a) Liberation, Emancipation, Freedom

b) Empowerment, Capabilities, Social Mobility, Reform and Reformulation

c) Resistance, Subversion, Uprising, Transgression, Revolution, Evolution, Rupture, Catastrophe

d) Renewability and Non-Renewability, Sustainability, Entropy, Reversible and Irreversible times

XI Semiotic Terms

a) Image, Text, Sign, Symbol, Signifier, Signified, Signification, Referent, Inter-textuality, Metaphor, Metonym, Syntagmatic, Paradigmatic

XI Linguistic Turn

a) Post-structuralism, Poststructuralism, Postmodern Condition, Post-colonialism, Discursive Turn

XII BEYOND

Sublime, Liminality, Hybridity etc

REFERENCES

Anthony Giddens *et. all*, *Essentials of Sociology*, London, 2005

_____, *Sociology: Introductory Readings*. Polity Press, London, 2004

Barry Hindess, *Choice, Rationality and Social Theory*, Unwin Hyman, London, 1988

Berch Berberoglu, *An Introduction to Classical and Contemporary Social Theory*, Routledge, London, 2002

Bryan R. Wilson, *ed*, *Rationality: Key Concepts in the Social Sciences*, New York, 2004

James Farganis, *Readings in Social Theory*, Routledge, London, 2003

John Scott, *Sociology: The Key Concepts*, Routledge, London, 2004

Nick Crossley, *Key Concepts in Critical Social Theory*, Sage, London, 2005

Nigel Rapport, *Social and Cultural Anthropology: The Key Concepts*, London, 2003

Partha Nath Mukherji *ed*, *Methodologies in Social Research*, Sage, 2000

Peter Berger, *Pyramids of Scarcity: Political Ethics and Social Change*, Penguin

Rob Stones, *ed*, *Key Sociological Thinkers*, Macmillan, New York, 2003

Sayer, R. A, *Method in Social Science: A Realist Approach*, Routledge, London, 1992

Young, T. R and Bruce Arrigo, *The Dictionary of Critical Social Science*, Westview Press

SSSMIC 1617	Core	Credit: 4	Cultural History of Kerala
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Course Objective: This course intends to give the students a general idea of Kerala History over different phases by conceiving Cultural History on a continuous process rather than a compilation of facts in a chronological basis. It seeks to understand the available works, the concepts, approach and theories that had gone into its writings, to initiate the students to know Kerala's past.

Unit-I: Perspectives of Cultural History: Approaches and Methods – Sources

Unit-II: Geography and Environment: Geographical and Environmental features of Kerala- Archaeology of the Landscape-History of Human adaptation to the environment-Pre-Historic Evidences the Stone Ages-The Iron Age Societies and their Remains -Typology and Extent - The Nature of the Social formation.

Unit-III: The social formation of Clans and Chiefdoms-Eco Systems Clans and means of subsistence-Material Cultures Forms of exchange and Transmarine contacts-The Structure of the Chiefdom Polity-The power Structure of the Cera Chiefdom -The features of the Social formation.

Unit-IV: The dissolution of the social formation of the Clans and Chiefdoms- The changing processes -Indications of a Dissolution crisis -Shift in the Dominant economy-Emergence of paddy fields and the expansion of Organised Agriculture.

Unit-V: The Transformation of clans into hereditary occupational groups and Jatis-The Emerging Social form of Labour Appropriation-Formation of a new Political structure-Towards the Making of a New Social formation.

Reading List

- *Rajan Gurukkal and Raghava Varrier Eds - Cultural History of Kerala Vol. I* (Cultural Publication, Govt of Kerala)
- *Elamkulam P N Kunjan Pillai - Studies in Kerala History*
- *Kesavan Veluthat - Brahmin Settlements in Kerala*
---. Early Medieval South India
- *Rajan Gurukkal - Kerala Temple and the Medieval Agrarian System*
- *Raghava Varrier and Rajan Gurukkal - Kerala Charithram*
- *P J Cherian (ed) - Perspectives on Kerala History*
- *MGS Narayanan - Perumals of Kerala;*
---. Cultural Symbiosis of Kerala;
---. Kerala Carithrathile Irulatanja Silakal;
---. Aspects of Aryanisation
- *MGS Narayanan and Kesavan Veluthat - Bhakthi Movement in South India in S C Malik (ed) -*
- *KN Ganesh – Keralathinte Innalekal*

- *KAN Sasthri* – A History of South India
- Rajendran P –Pre Historic Cultures and Environment, New Delhi, 1990
- Rajan Gurukkal – aspects of Iron Age Economy- The Problem of Agrarian Expansion in Tamilakam in B D Chadopadyaya (Ed) Ancient Indian Economic History, Delhi 1987
- Rajan Gurukkal- the beginnings of Historic Period: The Tamil South (upto the end of 5th century A D) Bombay 1995
- L A Krishna Iyer – Kerala Megaliths and their Builders , Madras 1967
- Sathyamurthy T – the Iron Age in Kerala: Mangadu Excavations , Thiruvananthapuram, 1992.

SSSMIC 1629	Core	5	4	Recent Trends in Indian History
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Course outline

This course is designed to make the students familiar with the state of the art research in the field of Modern India along with a broader understanding of the modern historical processes beginning with colonialism. It puts emphasis on anti- colonial movements and ideas. Similarly, it provides insights into postcolonial developments and contemporary issues of globalization. It retains the features of a survey course as it is necessary for the postgraduates in history to know about the major developments in the history of India in the last three centuries. There will be lectures on select themes and reading of select texts and articles which will be followed by discussions. Each student will have to make at least five presentations.

- I.** European expansion and the early colonialists- The Portuguese, the Dutch and the French- Contemporary debates on the nature of their colonial ventures.
- II.** The English East India Company and its expansion-Conquest of Bengal and the establishment of the Company rule. Politics of war and conquest- Carnatic wars- Mysorean wars and the establishment of British supremacy.
- III.** Political Developments leading to the Revolt of 1857- Debates on the nature of 1857 revolt. India under the Crown.
- IV.** Debates on Colonial Economy- Changes in agriculture and commodity production. Debates on the incorporation of the India Subcontinent into the Capitalist World-Economy.
- V.** Evolving political and economic structures-1885-1905 Imperial policies and colonial economy- Debates on the Drain of Wealth- Capitalist developments.
- VI.** Understanding social and political movements185-1917-Tribal movements- peasant movements- Caste and community consciousness and movements.
- VII.** Development of the middle class and the era of social reforms-Contemporary debates on reforms -'renaissance'/ modernity.
- VIII.** Indian National Congress- Pre Congress organizations. various theories on the formation of the Indian National Congress Various phases in the organization of congress- moderate- extremist phases.
- IX.** Gandhi and the coming of popular nationalist politics. Various phases of Gandhian mobilization- Major movements- Non-Cooperation and Khilafat 1921-22,

Communalism and political mobilization- The Hindu Maha Sabha and the Muslim League- Civil Disobedience movement 1930-31; Quit India Movement 1945.

X. The left and the working class movements- Communists and Socialists- Peasant movements-popular movements- various theories.

XI. Freedom and Partition

XII. Post-colonial state and society- Democracy new developments in the political society- New civil society developments. The making of the nation- Challenges- Planned development of the economy- new trends of socio- economic changes.

Readings:

- Amalendu Guha, *Planter Raj to Swaraj: Freedom Struggle and electoral Politics in Assam, 1826-1947* P.P.H 1988.
- Ashin Das Gupta and M.N. Peason (ed) *India and the Indian Occan 1500-1800*, OUP.1999.
- Asiya Siddiqui, *Trade and Finance in Colonial India 1750-1860*, OUP Delhi 1995.
- B.RTomlinson, *The Economy of Modern India Cambridge*, University Press 1993.
- Bipan Chandra, *Nationalism and Colonialism in Modern India*, Orient Longman 1979.
- Bipan Chandra (ed), *India After Independence* New Delhi, Viking 1999.
- Burton Stein, *The Making of Agrarian Policy in British India 1770-1900*, OUP Delhi 1992.
- C.A Bayly, *Empire and Information*, Cambridge University Press, 1996.
- CA. Bayly, *India Society and the Making of the British Empire: The New Cambridge History*, Vol.II.1 Cambridge University press 1987.
- C.A. Bayly *Rulers, Townsmen, and Bazars. North India in the Age of British expansion, 1770-1870* OUP.
- Claude Markovits, *The Global World of Indian Merchants*, Cambridge University Press,2000.
- Dacvid Arnoid, *Science Technology and Medicine in Colonial India*, The New Cambridge History of India Vol IL.5. Cambridge University Press 2000.
- David Ludden, *Agricultural Production and Indian History*, OUP 1994.
- David Ludden, *An Agrarian History of South Asia. Vol IV*, Cambridge University press 1999.
- Dipesh Chakrabarty, *Habitations of Modernity. Essays in the wake of Subaltern Studies*, Permanent black 2002.
- Dipesh Chakraborty, *Rethinking Working Class History Bengal 1890-1940*, OUP 1989.
- Eric Stokes, *The English Utilitarians and India*, Delhi, OUP, 1982.
- Gail Omvedt, *Dalits and Democratic Revolution*, Sage new Delhi 1994.
- Georg Berkener (eds). *Exploration in the History of South Asia. Essays in Honour of Dietmar Rothermund*, Delhi, Manohar,2001.
- Gyan prakash(ed) *The World of Rural Labour in Colonial India*, OUP 1992.
- Indrani Sen, *Women and Empire*, Orient Longman 2002.

- K.S.Mathew, *Portuguese Trade with India in the Sixteenth Century*, Manohar New Delhi 1983.
- Kenneth.W. Jones, *Socio-Religious Reform Movements in British India*, New Cambridge History of India Vol.III, Cambridge University Press 1989.
- Lakshmi Nubramnian, *Indigenous Capital and imperial Expansion Bombay, Surat and the West Coast*, Delhi OUP 1996.
- M.N. Pearson *The Portuguese in India*, New Cambridge History of India, Voll.I Cambridge 1987.
- David Hardiman, *Peasant Resistance in India 1818-1914* OUP Delhi 1992.
- Michel Fisher (ed) *The Politics of the British Annexation of India.1757-1857*, OUP Delhi, 1993.
- Om Prakash, *European Commercial enterprise in pre-colonial India*, Cambridge university press 1988 Vol. II.
- Parama Roy, *Indian traffic Vistaar* New Delhi 1998.
- Paul R. Brass, *The Politics of India Since Independence*, Cambridge University press 1990.
- Philip Mann, *The men who ruled India*, Rupa and Company 1985.
- Rajnarayanan Chandarvarkar, *Imperial Power and Popular Politics Class, Resistance and the State 1850- 1950*, Cambridge University Press 1998.
- Richard B.Barnett (ed) *Rethinking Early Modern India*, Manohar, New Delhi 2002.
- Roger.D. Long (Ed) *Charisma and Commitment in South Asian History*. Orient Longman, Hyderabad 2003.
- Sanjay Subramanyam, *The Political Economy of South India 1500-1850*, Cambridge University Press 2004.
- Seema Alavi, *The Sepoys and the Company*, Delhi OUP 1998.Subaltern Studies Vols. 1-XII
- Sugata Bose (ed), *South Asia and World Capitalism*.
- Sugata Bose and Aysha Jalal, *Modern South Asia* OUP 1997.
- Sumit Sarkar, *Modern India:1885-1947*, Macmillan Delhi 1983.
- Sumit Sarkar, *Writing Social History*, OUP Delhi 1997.
- Sumit Sarkar, *Beyond Nationalist Frames Relocating Postmodernism*, Hindutua, History, Permanent Black, New Delhi 2002.
- Sumit Sarkar, *Modern India*, New Delhi, Mac Millan 2004.
- Susan Bayly, *Caste, Society and Politics in India from the Eighteenth Century to the Modern Age*, Cambridge University 1999.
- Tapan Ray Chaudhuri, *Europe Reconsidered. Perceptions of the West in Nineteenth Century Bengal*, OUP Delhi 1988.
- Tapan Raychaudhuri, Irfan Habib (ed) *The Cambridge Economic History of India* Vol. I Orient Longman 1982.
- Thomas R. Metcalf, *Modern India: An interpretive Anthology*, Sterling New Delhi 1990.
- Tirthankar Roy (ed) *Traditional Industry and the Economy of Colonial India*, Cambridge University press 1999.
- Umadas Gupta (ed) *The World of the India Ocean Merchant 1500-1800*, Collected essays of Ashin Das Gupta, OUP 2001.
- Y.Vaikuntham (ed) *Peoples Movements in the Princely States*, Manohar Delhi 2004.

SSSMIIC 1604	Core	4	4	Social Theory
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I. Modern Social Theories

1. Enlightenment: Modernity and the Emergence of Social Theory
2. Marxian Social Theory: Hegel and Marx; Marx's Theory of society- Mode of production. Relations of Production and the Philosophy of Internal Relations. Theory of Alienated Labour, Concept of Ideology.
3. Max Weber: The Economic and the Social; Modernity and rationalization; Bureaucracy; Sociology of Religion.
4. Sociology of Knowledge; Thomas Kuhn and Paradigm Shift.
5. Phenomenology: Husserl- Heidegger Maurice Merleau-Ponty-Jean-Paul Sartre –

II. Contemporary Social Theory

1. Structuralism and Linguistic Turn: Structural Linguistics- Levi-Strauss and Structural Anthropology – Althusser and Structural Marxism – Wittgenstein and Language Game – Jacques Lacan and Unconscious (Unconscious is Structured Like a Language)
2. Semiosis – Mimetic Plane and Semiotic Plane
3. Critical Theory: The Frankfurt School– Theodore Adorno and Cultural Industry – Habermas and Theory of Communicative Action
4. Structuration Theory: Anthony Giddens- Constructivist Structuralism: Pierre Bourdieu and Reflexive Sociology- Ethnomethodology
5. World System Analysis
6. Gender Studies-Post-Structuralism- Post-Modernism- Post-Colonialism
7. Net Work Theory: Latour – Manuel Castell – Donna Haraway

Readings

- Barthes, Roland, *Elements of Semiology*, Trans. Annette Lavers and Colin Smith, New York: Hill & Wang. 1968.
- Barthes, Roland, *Image, Music, Text*, London; Fontana, 1977.
- Barthes, Roland, *Mythologies*, Annette Lavers and Colin Smith, New York: Hill & Wang. 1972.
- Baudrillard, Jean, *The Mirror of Production*, New York, 1975.

Bhaba, H, "The Third Space" In J. Rutherford (ed.) *Identity, Community, Culture, Difference*, London: Lawrence and Wishart, 1990.

Bhaba, H, *Location of Culture*, London : Routledge, 1994.

Bourdieu, Pierre and J.D Waquant, Loic, *Introduction to Reflexive Sociology*, Cambridge: Polity Press, 1992 (Part 1 & 2).

Bourdieu, Pierre, *Outline of a Theory of Practice*, Cambridge; Cambridge University Press, 1977.

Bryant, Christopher and Jarry, David, (eds.), *Giddens' Theory of Structuration*, London: Routledge and Kegan Paul, 1991.

Butler, J, *Gender Trouble: Feminism and the subversion of Identity*, New York: Routledge, 1990.

Culler, Jonathan, *On Deconstruction*, London; Routledge and Kegan Paul, 1982.

Derrida, Jacques, *Speech and Phenomena of Other essays: On Husserl's Theory of Signs*, Evanston: North Western University Press, 1973.

Derrida, Jacques, "Difference" In Derrida, *Margins of Philosophy*, Chicago: Chicago University Press, 1982.

Derrida, Jacques, *Of Grammatology*, Trans. Gayatri Chakravorty Spivak, Baltimore: John Hopkins University Press, 1975.

Eco, Umberto, *A Theory of Semiotics*, Bloomington: Indiana University Press, 1976.

Feyerabend, Paul, *Against Method*, London: Verso Edition, 1984.

Foucault, Michel, *The Archaeology of Knowledge*, Trans. A.M. Sheridan-Smith, New York: Pantheon, 1972,1976.

Foucault, Michel, *The Order of Things: An Archaeology of the Human Sciences*, Trans.anon, New York: Pantheon, 1970, 1971.

Garfinkel, Harold, *Studies in Ethnomethodology*, Cambridge: Polity Press, 1984.

Giddens, Anthony, *The Constitution of Society*, Cambridge: Polity Press, 1984.

Hammond, Michael, *Understanding Phenomenology*, Oxford: Basil Jane Howarth and Black Well, 1991.

Heidegger, Martin, *Being and Time*, Trans. John Macquarrie and John Robinson, New York, Harper and Row, 1962.

Hindess, Barry, "Rationality and the characterization of Modern Society" In Scott Lash and Sam Whimster (eds.), *Max Weber, Rationality and Modernity*, London: Allen & Unwin, 1987.

Hodge, Robert and kress, Gunther, *Social Semiotics*, Oxford; Blackwell, 1988.

Husserl, Edmund, *Logical Investigation*, 2 Vols. Trans. J.N Findlay, London, Routledge and Kegan Paul, 1970.

Irigaray, Luce, *The Sex Which Is Not One*, Ithaca: Cornell University Press, 1985.

Kant, Immanuel, "An Answer to the Question: What is Enlightenment?" In Petrica Waugh (ed.), *Postmodernism: A Reader*, New York: Edward Arnold, 1992.

Keat, Russel & Connor, Steven. "Postmodernities" In Steven Connor (ed.), *Postmodernist Culture*, Oxford: Blackwell, 1989.

Kuhn. S. Thomas, "The Relation Between History and Social Sciences" In Paul Rabinov and W.M. Sullivan (eds.), *Interpretive Social Sciences*, London: University of California Press, 1979.

Kuhn. S. Thomas, *The structure of Scientific Revolutions*, Chicago: University of Chicago Press, 1970.

Lacan, Jacques, *Four Fundamental Concepts of Psychoanalysis*, Trans. Alan Sheridan, New York: W.W. Norton & Co., 1978.

Leach, Edmund, *Lev-Strauss*, Fontana, 1970.

Lyotard, Jean-Francois, *The Postmodern condition: A Report on Knowledge*, Manchester University Press, 1986.

Merleau-Ponty, Maurice, *Phenomenology of Perception*, Trans. Colin Smith, New York: Routledge, 1962.

Nietzsche, Friedrich, *The Will To Power*, New York: Vintage Books, 1973.

Pierre, Guiraud, *Semiology*, London: Routledge & Kegan Paul, 1975.

Saussure, Ferdinand de, *Course in General Linguistics*, Trans. W. Baskin, New York: McGraw-Hill, 1959.

Smart, Barry, "Phenomenological Sociology – An Alternative Sociology?" In Barry Smart (ed.), *Sociology Phenomenology and Marxian Analysis*, London, Routledge and Kegan Paul, 1976.

Weber, Max, *The Methodology of Social Sciences*, New York: The Free Press, 1949.

Wittgenstein, L, *Philosophical Investigations*, London: Macmillan, 1968.

SSSMIIC 1606	Core	5	4	Philosophy of Social Sciences
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Module I: Models of Science

Inductive and Deductive Approaches- Covering Law model/H-D model-Understanding trends in economic history and various historiographies-Reconstruction of Scientific Theories and explanation in the philosophy of social science -Theory and observation- Realism Incommensurability and paradigm shift and anti-realism

Module II: Concept of society

Objectivity in Social sciences. Subjective nature of the subject matter of social sciences Value in social sciences Argument about the unity of natural and social sciences Positivism in social sciences-Critique of positivism

Module: III: Indian Economy and Society

Social facts-System and Functions-Structure and Agency-Methodological Holism and Methodological Individualism-Explanation and Understanding- Self, Subjectivity and Agency

Module: IV: Social action and Interpretative models in social sciences

Action and intentionality- Action and rationality-Action as text Problems of interpretation and explanation- Social constructivism Possibility of social sciences

Module V: Objectivist thesis Critique of objectivism Rationality and objectivism Rationality and realism- Rationality and 'other' cultures- The relativist position Forms of relativism and Critique of relativism

REFERENCE

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- Weber, M. 1949. *The Methodology of Social Sciences*, New York: The Free Press.
- Ricoeur, Paul. 1972. *The Model of the Text: Meaningful Action Considered as Text, in Social Science Research*,, 38, Autumn.

- Bernstein, Richard. *Relativism and Social Sciences*. Cambridge: Cambridge University Press, 1987.
- Gardiner, Patrick, (ed.). 1959. *Theories of History*. New York: Free Press.
- Margolis, et al, (eds.). *Rationality, Relativism and the Human Sciences*. Dordrecht: Martinus Nijhoff Publishers, 1986.
- Ryan, Alan, (ed). *The Philosophy of Social Explanation*. Oxford: Oxford University Press.
- Braybrooke, David. 1986. *Philosophy of Social Science*, Prectice Hall.
- Kaldis, Byron (ed.). 2013. *Encyclopedia of Philosophy and the the social Sciences*, London. Sage.

SSSMIIC 1615	Core	Credit: 4	History of Medieval India
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Course Objective: This course is designed to provide an opportunity to the students to acquire an understanding of the emergence of medieval Indian society and its important features and its impact on religion, culture, society and economy. This course would focus on political, economic, social and cultural aspects of Medieval India.

Unit-I- State in Medieval India

Sources for Medieval Indian History-Delhi Sultanate – Sultan, Nobility and Ulema-The Mughal State: Patrimonial Bureaucratic State- Revenue System- Mansabdari- Provincial Government(Suba, Sarkar, Pargana)-South Indian Kingship- Segmentary or Military Feudal? –Ritual and Politics in Kingship- Regional States - Rajput Polity- Swarajya and Chatrapati concept among Marathas.

Unit-II- Society

The Village community- Landlords, tenants and labourers- Service and rent-organizations of occupations and social positions (Zamindar, Raiyat, Balutedari)- Role of the Village Headman-Caste and Social stratification- Caste as occupational division and ideology- Women in medieval society.

Unit-III- Economy

Artisan group and their organization of production- Local trade and market- overland and overseas trade- Forms of exchange and coinage- trade routes- trading groups- Urban centres(Forts,Qasbas, Nagaram) Coastal towns(Bandar and Pattanam)- features of urbanism

Unit-IV- Religion and Culture

Spread of Islam- Din Ilahi- Coming of Christianity- Sikhism- Indigenous sects- Saivism and Vaisnavism- Bhakti and Sufi Movements- Temple centres and Pilgrimages- Literature in Persian, Sanskrit and Regional languages- Music, Art, Sculpture, Architecture- Science and Technology

Unit-V- Recent Theories and Perspectives on the 18th Century

The transition out of Medieval- Decline of the Mughals and successor states- Debates over 18th century- problems- politics- economic expansion- Portfolio capitalism- Tributary states- Foreign invasions- Views of Bernard Cohn, C A Bayly, Musaffar Alam- Sanjay Subrahmaniam- Burton Stein- Frank Perlin and The Aligarh Historians.

Reading List

- K.A. Nizami and Muhammad Habib (ed.): Comprehensive History of India, Vol.V, Parts I and II.People's Publishing House, New Delhi.
- Satish Chandra: Medieval India, Vol. 1 and II. Har-Anand Publishers, New Delhi, 2004.
- M. Athar Ali- Mughal India , Oxford University Press, New Delhi, 2006.
- K.A. Nizami: Region and Politics in India during 13th century. OUP, Delhi, New edn. 2009.

- J.F.Richards: The Mughal Empire, Foundation Books, 1993.
- J.F.Richards (ed.) Kingship and authority in Medieval India, Delhi.
- R.P.Tripathi: The Rise and Fall of the Mughal Empire, Allahabad, 1936.
- Musaffar Alam and Sanjay Subrahmanyam (eds.): The Mughal State, OUP, 1998.
- Herman Kulke (ed.): The State in India (1000-1700) ed.
- Irfan Habib: Agrarian System in Mughal India, OUP, 1999.
- Irfan Habib: (ed.): Akbar and His India, Oxford, 1997.
- Irfan Habib: Essays in Indian History, Tulika, Delhi.
- H.K.Naqvi: Urbanism and Urban Centres in Medieval North India, OUP.
- A.Rahman (ed): Science and Technology in Medieval India OUP, 1994.
- N. Karashima: South Indian History and Society, OUP, 1984.
- N. Karashima: Kingship in Indian History, Manohar, Delhi.
- Satish Chandra: Essays on Medieval Indian History, OUP, 2003.
- T. Raychaudhuri and Irfan Habib (ed). Cambridge Economic History of India, Vol. I, Cambridge, 1982.
- Catherine B. Asher: Mughal Architecture, CUP, 1992.
- Milo C Beach: The Mughal Painting, CUP, 1992.
- Percy Brown: India Architecture (Islamic Period), Bombay, Taraporevala, 1958.
- H.K.Sherwani and P M Joshi (ed). History of Medieval Deccan (1295-1724) Hyderabad, 1973-74.
- H.K. Sherwani: Bahmanis of Deccan, New Delhi, 1985.
- Burton Stein: Peasant State and Society in Medieval South India, OUP, 1980.
- Burton Stein: Vijayanagara, CUP, 1989.
- K A Nilakanta Sastri- A History of South India.

SSSMIIC 1607	Core	5	4	Approaches to Development
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Module I: Introduction to the development discourse

Rise of development-Studies as a discipline- Categorizing developed and underdeveloped- Less developed countries (LDSs)/ developing countries/third world-Aid and conditionality, and development in practice.

Module II: Development, Democracy and the State

Industrialization as development— Social modernization perspective - The west and its 'mission of development. Policies and strategies of a 'developmental state- State vs the market as means to decrease poverty and better peoples' lives social capital, democracy and Development.

Module III: Imperfections of development

Sustainability and development- Social sustainability and environmental sustainability multidimensional aspects of sustainable development and their link to environmental challenges on global, national and local levels -Alternative development.

Module IV: Gender and development

Woman and development- Woman in development, Gender and Development ecofeminism, Feminist environmentalism and political ecology Ethnocentrism and feminist research on development.

Module V: Participatory Development

Democratic Decentralisation, Participatory Development, the challenges and limitations of Participatory development, Empowerment, participatory democracy Participatory institutions, Community participatory development Kerala Model of Development, Panchayathi Raj.

REFERENCE

- Krishna, Anirudh. 2002. *Active social capital : tracing the roots of development and democracy*.New York: Columbia University Press.
- Chang, Ha-Joon. 2002. *Kicking away the ladder : development strategy in historical perspective*. London: Anthem.
- Sen, Amartya.2001. *Development as freedom*.Oxford: Oxford University Press,
- Cooper, Frederick. 2002. *Africa since 1940 : the past of the present*.Cambridge: Cambridge University Press.
- Hoogvelt, Ankie M. M. 2001.*Globalization and the postcolonial world : the new political economy of development*.(ed) Basingstoke: Palgrave.
- Larson, Brooke. 2004. *Trials of nation making : liberalism, race, and ethnicity in the Andes, 1810-1910*.New York: Cambridge University Press.
- Johnson, Gordon; Metcalf, Thomas R. 1996. *The new Cambridge history of India. : 3 [The Indian empire and the beginnings of modern society], 4 Ideologies of the Raj*,Cambridge: Cambridge University Press.
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- United Nations Development Programme,Human development report 2002, deepening democracy in a fragmented world.

- New York, N. Y.: Oxford University Press for the United Nations Development Programme (UNDP), 2002
- World development report. : 2004 Making services work for poor people, Washington, D.C.: World Bank, 2003
- World development report. : 2000/2001 Attacking poverty, New York: Oxford Univ. Press, 2000
- World development report. : 2006 Equity and development, Washington, D.C.: World Bank, 2005
- World development report : 2003 Sustainable development in a dynamic world : transforming institutions, growth, and quality of life, Washington, DC: World Bank and Oxford University Press, cop. 2003 [2002]
- Friedman, Jonathan. 2003. *Globalization, the state and violence*. Walnut Creek, Calif.: Alta Mira Press.
- Hoogvelt, Ankie M. M. 2001. *Globalization and the postcolonial world : the new political economy of development*(ed) Basingstoke: Palgrave.
- Stoller, Paul. 2002. *Money has no smell : the Africanization of New York City*. Chicago, IL: University of Chicago Press.
- Held, David. 2003. *Koenig-Archibugi, Mathias, Taming globalization : frontiers of governance*. Cambridge: Polity Press.
- Introduction to international development : approaches, actors, issues, and practice Third edition: Ontario: Oxford University Press, 2017
- Reinert, Erik S. 2007. *How rich countries got rich and why poor countries stay poor* London: Constable.
- Development and political institutions, Burnell, Peter J.; Rakner, Lise; Randall, Vicky *Politics in the developing world*, 5. ed.: Oxford: Oxford University Press, 2017
- Haslam, Paul A.; Schafer, Jessica; Beaudet, Pierre. 2017. *Introduction to international development : approaches, actors, issues, and practice* Third edition: Ontario: Oxford University Press,
- Møller, Jørgen; Skaaning. 2013. *Svend-Erik. Democracy and democratization in comparative perspective : conceptions, conjunctures, causes, and consequences*, London: Routledge.
- Yashar, Deborah J. 2018. *(princeton University Parties, movements, and democracy in the developing world*, Cambridge University Press.
- *lobal sustainable development*, Ostrom, Elinor *Governing the commons : the evolution of institutions for collective action*, Cambridge: Cambridge Univ. Press, 1990
- Matson, P. A.; Clark, William C.; Andersson, Krister. 2016. *Pursuing sustainability : a guide to the science and practice*, Princeton, New Jersey: Princeton University Press.
- *Gender and Economic Development*, Benería, Lourdes; Berik, Günseli; Floro, Maria, *Gender, development and globalization : economics as if all people mattered*, 2. ed.: New York: Routledge, 2016
- Andre Gunder Frank, 1966. 'The Development of Underdevelopment' *Monthly review*, vol. 18, 4.
- Andre Gunder Frank, 1971. *Sociology of development and Under Development of Sociology* London; Pluto Press.
- Andre Gunder Frank. 1975. *On Capitalist Underdevelopment*(Bombay; oxford university press.
- Andre Gunder Frank. 1996. *The Underdevelopment of Development*, in Sing Chew and Robert Denmark(eds.) *The Under Development of Development; essays in honour of Andre Gunder Frank*:sage.

- Andre Gunder Frank. 1998. *Reorient: Global Economy in The Asian age* (1996; New Delhi; Vistaar Publications.
- Immanuel wellerstein. 1979. *The Capitalist World Economy*(Cambridge; Cambridge University Press.
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- P W Preston, 1996. *Development Theory :An Introduction*. Oxford: Blackwell.
- Samir Amin.1996. *Unequal Development* .Brighton: Harvester Press.
- Chambers, Robert E. 1997. *Whose Reality Counts? Putting the First Last*. London: Intermediate Technology Publishing. Freire, P., (1968), *Pedagogy of the Oppressed*, Seabury Press, New York.
- Arturo Escobar (1995) *Encountering Development: The Making and Unmaking of the Third World*. Princeton University Press pp. 212
- Escobar, A (1984) *Discourse and power in development: Michel Foucault and the relevance of his work to the Third World*, *Alternatives*, 10, pp 377–400.
- Nelson, N. and S. Wright (1995) 'Participation and power', in Nelson, N. and S. Wright (eds.) *Power and Participatory Development: Theory and practice*, Intermediate Technology Publications, London, 1-18
- Mohan G. Samuel Hickey & Giles Mohan (Eds.) (2004). *Participation: From Tyranny to Transformation?* New York: Zed Books Pp. 75-91
- Dahl R. 1957. 'The Concept of Power' *The Behavioral Science* 2, pp.201-215
- Marc DuBois (1991) *The Governance of the Third World: A Foucauldian Perspective on Power Relations in Development: Alternatives: Global, Local, Political*, Vol. 16, No. 1, pp. 1-30.
- Rowlands, J.1997. *Questioning empowerment: working with women in Honduras*. pp. 1-27 'Community Participation and Empowerment. PP.1-32
- Mayo, M. and Craig, G. (eds) (1995) *Community Empowerment: A Reader in Participation and Development*. Zed Books. PP. 1-32
- Mohan, G. and Stokke, K. 2000. 'Participatory Development and Empowerment: The Dangers of Localism', *Third World Quarterly*, 21, 2, 247-268. Enquiry, EDIAIS Narayan, D. (2002).
- *Empowerment and poverty reduction: a sourcebook*. Washington, World Bank. PP. 1-27 Deepa Narayan-Parker (ed) (2002) *Measuring Empowerment: Cross-disciplinary Perspectives*.
- World Bank Pp, 1-103 Mayoux, L. 2003. 'Empowering Enquiry: Anew Approach to Investigation. Empowering Enquiry', EDIAIS. Pp. 1-18
- James S. Fishkin. 2011. *When the People Speak: Deliberative Democracy and Public Consultation*. Oxford University Press. Pp. 32-94
- Jurgen Habermas .1991. *The structural Transformation of the public sphere: An Inquiry into a Category of Bourgeois Society* MIT Press PP. 1-42, Baiocchi;
- Heller and Silver.2011. *Bootstrapping Democracy Transforming Local Governance and Civil Society in Brazil*. Stanford University Press, Pp. 1-17.

SSSMIIC 1605	Core	Credit: 4	Capitalism and Colonialism
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Course Objective: The main objective of this course is to enable the students to pay attention to two concepts that is capitalism and colonialism that have coded several theories, perspectives, and observations within social sciences; it is conceived as an exercise in economic historiography.

Unit-I: Colonialism-Concepts and Perspectives.

Unit-II: Impact of colonialism on the world and different stages in India.

Unit-III: Industrial Revolution and coming of the capital.

Unit-IV: Capitalism-concepts and perspectives.

Unit-V: Capital across Nations

Reading List

- Aditya Mukherjee 2002. Imperialism, Nationalism and the making of the Indian capitalist class, 1920-1947, New Delhi: Sage Publications.
- Baruch Shimoni 2006. Cultural Borders, Hybridization, and a Sense of Boundaries in Thailand, Mexico, and Israel, *Journal of Anthropological Research*, Vol. 62, No. 2, pp. 217-234.
- Bernard S Cohn 1997. Colonialism and its forms of knowledge: The British in India, OUP, p. 53-56.
- Chandra, Bipan 1999. Essays on Colonialism, South Asian Books.
- Chandra, Bipan 1982. The Rise and Growth of Economic Nationalism in India: Economic Policies of Indian National Leadership, 1880-1905, New Delhi, People's Publishing House.
- Chandra, Bipan 1991. 'Colonial India: British versus Indian view of Development', *Review XIV*: 1.81-167.
- Chatterjee, Partha 1995. *The Nation and Its Fragments: Colonial and Postcolonial Histories*, New Delhi: Oxford University Press.
- Chatterjee, Partha. 2000. 'Two Poets of Death: On Civil and Political Society' in Timothy Mitchell, (ed.), *Questions of Modernity: Contradictions of Modernity, Vol. II*, Minneapolis: University of Minnesota Press.
- Chatterjee, Partha 1997. *Our Modernity*, SEPHIS-CODESRIA Publication #1. Retrieved from < <http://www.sephis.org/pdf/partha1.pdf> >
- Deborah A. Kapchan and Pauline Turner Strong 1999. Theorizing the Hybrid, *The Journal of American Folklore*, Vol. 112, No. 445, pp. 239-253.
- Featherstone, Mike (eds) 1990. *Global Culture: Nationalism, Globalization and Modernity*, Sage, London.

- Fernand Braudel 1979. *Civilization and Capitalism 15th –18th Century: the wheels of commerce*, Fontana Press.
- Geoffrey M. Hodgson 1996; *Varieties of Capitalism and Varieties of Economic Theory*, *Review of International Political Economy*, Vol. 3, No. 3, pp. 380-433.
- Gidon Gottlieb 1994. *Nations without States*, *Foreign Affairs*, Vol. 73, No. 3 pp. 100-112.
- Habib, Irfan 1984; *Studying Colonial economy-- without perceiving colonialism*, *Social Scientist* 12:12. 593-622.
- Jan De Vries 1994; *The Industrial Revolution and the Industrious Revolution*, *The Journal of Economic History*, Vol. 54, No. 2, pp. 249-270.
- Karen Barkey and Sunita Parikh 1991; *Comparative Perspectives on The State*, *Annual Review of Sociology*, Vol. 17, pp. 523-549.
- Koyre, Alexander 1989. *Galileo and the Scientific Revolution of the Seventeenth Century*, in *The History of Sciences* edited by Pietro Redondi and PV Pillai, Orient Longman.
- Lenin 1964. *Development of Capitalism in Russia*, Vol 3, Progress Publishers, Moscow.
- Leslie Sklair 1997. *Social Movements for Global Capitalism: The Transnational Capitalist Class in Action*, *Review of International Political Economy*, Vol. 4, No. 3, pp. 514-538.
- Mayfair Mei-hui Yang 2000. *Putting Global Capitalism in Its Place: Economic Hybridity, Bataille, and Ritual Expenditure*, *Current Anthropology*, Vol. 41, No. 4, pp. 477-509.
- Michael Blim 2000. *Capitalisms in Late Modernity*, *Annual Review of Anthropology*, Vol. 29 pp. 25-38.
- Peter Temin 1997. *Two Views of the British Industrial Revolution*, *The Journal of Economic History*, Vol. 57, No. 1, pp. 63-82.
- Peter van der Veer 2002. *Religion in South Asia*, *Annual Review of Anthropology*, Vol. 31, pp. 173-187.
- Ramachandra Guha 1983; *Colonialism, Capitalism and Deforestation*, *Social Scientist*, Vol. 11, No. 4, pp. 61-64.
- Thomas, Nicolas 1994. *Colonialism and Culture*, Princeton University Press.
- Thomson, EP 1961. *The making of the English working class*. Rpt. 1991. London: Penguin.
- Thornton A P 1962; *Colonialism*, *International Journal*, Vol. 17, No. 4, pp. 335-357, Canadian International Council.
- Wallerstein, Immanuel 2004. *World-System Analysis: An introduction*. Durham and London: Duke University Press.

SSSMIIC 1614	Core	Credit: 4	History and Theory
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1. Preliminaries

- a. Definition of the discipline History-Nature and Scope- Uses and Abuses of History- Relations with other Social Sciences.
- b. Basics in Historical Method- Heuristics- Criticism ; Internal- external –Synthesis- Induction and deduction –Hypothesis-Foot Notes- Bibliography –Index –Charts and Maps.

2. Classical Theories of History

- a. The European versions –The Greek Theory of History – Herodotus and Thucydides –Roman Historians-Livy, Tacitus, Xenophen and Polybius –Jewish and Christian Teleology –St. Augustine.
- b. The Non-European versions - The Chinese Theory of Alternative forces ; The Yin and Yang- the Indian concept of past : Puranic Genealogies –The Canonical Perceptions of the Jain and Buddhists Chronicles.
- c. The Persian Theory – Ibn Khaidhun’s Mukhadhima and the Holistic Theory.

3. Western Empiricism and Rationalism

- a. Idealism –Hegel and the Dialectics –Teleological Hegalianism and History.
- b. Positivism –Theories of Facts – Objectivity –Subjectivity and Theories of Truth- Value judgements -Bias and Prejudices –Realism -Causation and Generalisation – Interpretation and Explanation –Is History an Art or Science?
- c. Historical Materialism –Deterministic and evolutionary Theories- Critiques of Determinism and Evolutionism Critical Theory – Marxist structuralism.
- d. Idealist and Grand Narratives, Spengler and Toynbee
- e. Annales :Theory of Total History –Marc Bloch and Lucian Febre – Braudel’s Theory of Long Duree – Structure Conjecture and Event.

4. Modern Theories

- a. World systems Theory – Immanuel Wallerstein Global perceptions – Gunder Frank and Samir Amin.
- b. Later annals – Locality Theory – History of Mentalities and Emotions , Landurie , Chartier and Revell – The History of everyday life.
- c. Social History- History of Society –Linguistic approach – Experience and Practice – Questions of Culture.

5. Post – Modern Theories

- a. Critique of grant Theories – The new Narrative History –Deconstruction – History from below.
- b. The Theory of New History – Power and Discourse – Theory of Discontinuity and Rupture.

c. Hermeneutics and Effective History – Godamer – Semiotics – Theories of Meanings and Symbols.

6. Alternative Histories – Subaltern and Post colonial Histories.

Readings

- Arthur Marwick – Nature of History (London 1976)
- R. G. Collingwood – The Idea of History (Rept –OUP- 1994)
- L J Goldstein –Historical knowing (London 1976)
- J. Barzun and H. F. Graff – Modern Researcher 4edn (Javanovich 1985)
- Richard S Miller –Fact and Method : Explanation , Confirmation and Reality in the natural and Social Sciences (Princeton 1987)
- Geyl – Debates with Historians (London 1962)
- Tosh –The pursuit of History (London 1984)
- Romila Thaper , Interpreting Early – India (New Delhi)
- M. Oakshott , On History (Oxford , 1983)
- Marc Bloch , The Historian’s Craft (Manchester University Press , 1954)
- B. A .Cohen , Karl Marx’s Theory of History : Adefence (London 1980)
- Perry Anderson , Arguments within English Marxism (London 1980)
- J. Martin, The Dialectical Imagination (Boston, 1973)
- Paul Ricoeu ,The Contribution of French Historiography to the Theory of History (London 1980)
- Fernand Braudel, On History (Chicago 1980)
- Mark Poster Foucault Marxism and History (New York 1980)
- Terence Hawkes ; Structuralism and Semiotics (London 1978)
- D. Attridge et al eds, Post structuralism and The question of History (C.U.P. 1987)
- Perry Anderson , In the tracks of Historical Materialism
- David Amold, “ Gramsci and Peasant Subalternity in India, Journal of Peasant Studies. Vol.11 No.4 (1984)
- Veena das, Subaltern as Perspective in Subaltern Studies Vol. VI.
- Sumit Sarkar, Writing Social History
- J.H. Hexter , On Historians (Harward 1985)
- Immanuel Wallerstein , World System Analysis in Giddens and Turner ed Social theory today
- Gunder Frank , Capitalism and Underdevelopment in Latin America
- Edward w Said, Knowledge and Interpretation in Covering Islam (London 1981)
- Michael Bently , Modern Historiography (New York 1999)
- Akbar K Ahmed A Theory of Islam in History in Discovering Islam, Making sense of Muslim History and Society (New Delhi 1990)
- Timothy W Luke, Foucault and the Discourse of power : Developing a genealogy of the Political culture concept in Social Theory and Modernity (New Delhi 1990)

SSSMIIC 1618	Core	Credit: 4	Early India till 185 BC
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Course Objective: The course aims to impart an understanding of the central concepts and theories pertaining to the study of Early India up to the period of 185 B.C.E

Unit-I: Prehistory-Stone age-Paleolithic ,Mesolithic,Neolithic age Harappan society-Settlement patterns-Town planning-Art and technology-Urbanization

Unit-II: Vedic society and literature-Rigvedic to Later Vedic period-Rituals and Redistributive functions-Political organizations (1500-600 BCE)

Unit-III: Age of chiefdoms, and beginning of kingdoms –Lineage society-States and urban centres-Rise of heterodox sects-Buddhism and Jainism

Unit-IV: State society-Mauryan empire-Rise and extent-Organisation of state-Ashoka dhamma-Decline

Unit-V: Historiography of early Indian History-Different perceptions

Reading List

- Dilip Chakraborty, *India, An Archaeological history*, OUP, 2009
- D P Agarwal, *The Archaeology of India*, London, 1985
- J.M.Kenoyer, *Ancient Cities of the Indus Valley Civilisation*, American Institute of Pakistan studies
- Shereen Ratnagar, *Encounters: The westerly trade of Harappan Civilization* New Delhi 1981
- ---. *Enquiries into the Political organisation of Harappan society* Pune, 1991
- ---. *Understanding Harappa: Civilization in the Greater Indus Valley*, Tulika books New Delhi, 2017
- G.Possehl(Ed), *Harappan Civilization A contemporary perspective* Delhi, 1982
- D D Kosambi, *The Culture and Civilizations of Ancient India in Historical Outline* New Delhi, 1970
- ---. *An Introduction to the study of Indian History*, Bombay, 1980
- Romila Thapar (Ed), *Interpreting Early India*, 1992
- ---. *Ancient Indian Social History*, New Delhi, 1980
- ---. *From lineage to state*, New Delhi
- ---. *History of India Vol I*, New Delhi, 1994
- ---. *Cultural Pasts: Essays in Early Indian History*, New Delhi, 2000
- ---. *Recent Perspectives in Early Indian History*, 1995
- ---. *The Mauryas revisited*, CSSS, 1987
- R S Sharma, *Advent of Aryans in India*, New Delhi, 1999
- ---. *Material culture and Social Formations in Ancient India*, OUP, 1983

- ---. *Aspects of Political ideas and institutions in Ancient India*, New Delhi, 1959
- ---. *Sudras in Ancient India, A Social History of the Lower Order Down to Circa A.D.600*, Motilal Banarsidass, 2016
- Upinder Singh, *A History of Ancient and Early Medieval India*, Pearson, 2009

SSSMIVC 1612	Core	Credit: 4	Modern Historiography
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Course Objective: This course tends to give an overview of the theoretical aspects of the discipline of history. It familiarizes students with the idea of history and different historiographical trends and also help them to know the importance of studying history.

Unit-I- Introduction and Background:

Introduction- The Past, History, and Historiography- Premodern Western Historiography- Traditional Chinese Historiography- Premodern Arab Historiography- Representation of Past in Precolonial India.

Unit-II- Modern Western Historiography:

Historical perceptions during Enlightenment – Vico, Hume and Herder Romanticism, Nationalism and narrative histories – Legacy of Hegel – Positivism and History as a Science – Rankean positivism – Critiques of Positivism: Dilthey, Croce and Colling wood.

Unit-III- Trends in Western Historiography:

Marxist Historiography- The *Annales* School- History from Below – Cultural History, Gender History and Histories of Oppression, Slavery and Colonization.

Unit-IV- Historiography in Modern India:

Colonial Historiography- Nationalist Historiography- Indian Marxist Historiography- The Cambridge School- Subaltern Historiography- Some important themes in Indian Historiography.

Unit-V- Critiques of Mainstream Historiography:

Early critiques- Structuralism and Post-Structuralism- Post-modernism and history- Post-colonialism.

Reading List

- Marc Bloch, *The Historian's Craft*, Manchester University Press, Manchester, 1998.
- Fernand Braudel, *On History*, University of Chicago Press, 1980.
- E.H.Carr, *What is History*, Penguin, New Delhi, 2008.
- R.G. Collingwood, *The Idea of History*, OUP, Madras, 1988.
- G.R. Elton, *The Practice of History*, Sydney UP, London, 1967.
- _Patrick Gardiner[Ed.], *Theories of History*, Macmillan , New York, 1959.
- _Peter Burke, *New Perspectives on Historical Writing*, Pennsylvania University Press, 1992.
- Keith Jenkins, *On 'What is History?'*, Routledge, New York, 1995. _
- Arthur Marwick, *Nature of History*, Mac Millan, London, 1989.
- _Gregor McLennan, *Marxism and the Methodologies of History*, Routledge and Kegan Paul, London, 1981.

- _C.H.Philips, *Historians of India, Pakistan and Ceylon*, Oxford University Press, New York, 1961.
- _S.P.Sen[Ed.], *History and Historiography in Modern India*, Institute of Historical Studies, Calcutta, 1973.
- _E.P.Thompson, “Folklore, Anthropology and History” in *Indian Historical Review*, Vol.3, No.2, January, 1977.
- _Bhupendra Yadav, *Framing History: Context and Perspectives*, Publications Division, Ministry of I&B, Government of India, New Delhi, 2012.
- _Shashi Bhushan Upadhyay, *Historiography in the Modern World: Western and Indian Perspectives*, Oxford University Press, New Delhi, 2016.

SSSMIVC 1613	Core	Credit: 4	Medieval and Modern Kerala
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Course Objective: This course intends to give the students a general idea of medieval and modern period of Kerala History. It seek to understand the available works and the concept and how Kerala progressed to a modern day society.

Unit-I- Historical Background:

The Historical Evolution of literary Practices and Historiography of Kerala Region-Mushika Vamsa Kavya- Keralolpatti- Maniavalam- Lilatilakam- Vadakkan Pattukal-Tacholi Pattukal- Putturam Pattukal- Payyanur Paattu- Thufathul Mujahidin-Granthavaris- Matilakam Granthavari- European Accounts and other literary traditions.

Unit-II- Medieval Period:

Brahmana Settlements and Agricultural Expansion (c800CE- 1200CE)-Formation of State under Perumal Regime.

Unit-III- Continuity and Change:

Emergence of Principalities(13th – 16th centuries CE)- Agrarian Society in Kerala(1500CE-1800CE)- Trade and Commerce in Kerala(1500CE-1800CE)- Kerala and the coming of Europeans- structure of political authority in Kerala- Portuguese relations of the chiefs of Kerala- The Dutch in Kerala(1663CE-1750CE)- The French in Kerala- Cultural Tradition in Medieval Kerala.

Unit-IV- Modern Period:

Mysore Raids and English Ascendancy (1766 CE- 1792 CE)- Development of Colonial Economy in Kerala- Peasant protests and Revolts in Travancore and Malabar- Pazhassi Revolts- Veluthambi Rebellion- Kurichya Revolts- Peasant Revolts in Malabar- Caste and Social Reform Movements in Kerala- Growth of political consciousness among Women in modern Kerala.

Unit V- The Making of Modern Kerala:

Peasant Movements and Nationalism- Aikya Kerala Movement- Political Development- Development of the State.

Reading List

- P.J.Chcrian(ed.) – Perspectives on Kerala History, Kerala Gazetteers, TVPM, 1999.
- Rajan Gurukkal and M.R. Raghava Varier (ed.) – Cultural History of Kerala Vol.I, Department of Cultural Publications, Thiruvananthapuram, 1999.
- K.K.Kusuman(ed.)–Issues in Kerala Historiography, ICKS, Thiruvananthapuram, 2003.
- Rajan Gurukkal and M.R. Raghava Varier (ed.), Kerala Charithram (Mal.), Vol.I and Vol.2, Vallathol Vidyapeetham, Sukapuram .
- Rajan Gurukkal, Social Formations of Early South India, Oxford, New Delhi, 2010.
- Elamkulam P.N. Kunjan Pillai – Studies in Kerala History, Kottayam, 1970.
- Kesavan Veluthat – Brahmin Settlements in Kerala, Calicut, 1981.

- A. Sreedhara Menon – A Survey of Kerala History, S. Viswanathan, Madras, 1991.
- R. Champakalakshmi, et al (ed.), State and Society in Pre-modern South India, Cosmo Books, Thrissur, 2002.
- Kesavan Veluthat, Political Structure of Early Medieval South India, Orient Longman, New Delhi.
- Kesavan Veluthat, The Early Medieval in South India, Oxford, New Delhi, 2011.
- M.G.S. Narayanan – Perumals of Kerala, Cosmo Books, Thrissur, 2013.
- K.N. Ganesh – Keralathinte Innalekal, Thiruvananthapuram, 1990.
- Rajan Gurukkal – Kerala Temple and Early Medieval Agrarian System, Sukapuram, 1992.
- A.P. Ibrahim Kunju, Mysore- Kerala Relations in the 18th Century, Kerala Historical Society, Thiruvananthapuram, 1975.
- C.K. Karem, Kerala Under Hyder Ali and Tipu Sultan, Cochin, 1973.
- William Logan, Malabar Manual, 2 Vols, Gazetteers Department, Thiruvananthapuram, 2000.
- P.K. Balakrishnan, Jathivyavasthayum Keralacharithravum (Mal.), Kottayam, 1983.
- K.K.N. Kurup, Pazhassi Samarangal (Mal.), Mananthavadi, 1986
- K. N. Panikkar, Against Lord and State: Religion and Peasant Uprising in Malabar (1836-1921), New Delhi, 1994
- K.K.N. Kurup, History of Agrarian Struggles in Kerala, TVPM, 1989

SSSMIVC 1611	Core	Credit: 4	Indian Historiography
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Course Objective: The paper aims at the development of analytical skills and accumulation of significant knowledge about Indian Historiography in its different perspectives. The paper is selective and intends to convey to the students the different genres of historical practice in India.

Unit-I- Historical Consciousness in Early India:

Indian perceptions of History- Historical Consciousness in Vedic texts- gatha- Buddhist and Jain texts and the changing expressions of Historical Consciousness- Itihasa- Purana traditions- Vamsanucharitas-Prasastis and Dynastic Chronicles- The concept of Time in India.

Unit-II-Historical Traditions in Medieval India:

Historical Consciousness in the accounts of Travellers, Traders and Geographers- Attempts at legitimization of the new polity- The Court Historians- Biographies and Autobiographies- Gazetteers and Letters-Historical Works under Vijayanagara- Regional Histories and Local traditions.

Unit-III-Historiographical Trends in Colonial India:

Construction of the Concept of the 'Orient'-Portuguese and Dutch writings- _Asiatic Society and the work of the Indologists-Imperialist History and Colonial Ethnography-Euro-centric Image-Oriental Despotism, Asiatic Mode of Production- The work of Nationalist Historians- Critique of Orientalism and Imperialism- _Construction of the nation- _Communalist Interpretations

Unit-IV- Contemporary perspectives:

Marxist attempts at reconstructing India's past- _Kosambi and others- _social Science perspectives- Cambridge School- History from Below-Subaltern Studies and the emergence of 'Post-Colonial' perceptions- Gender History- Dalit History

Unit V- Some Debates in Indian History:

Debates: Aryan Debate- State Formation- Indian feudalism- _Decline of Mughal Empire- Eighteenth Century in India: Transition debate.

Reading List

- Pargiter, F.E., Ancient Indian Historical Tradition, London,1974
- Pathak V.S., The Ancient Historians of India, Delhi,1966
- Warder A.K., An Introduction to Indian Historiography
- Philips C.H.,ed, Historians of India, Pakistan and Ceylon, London,1961
- Sankalia H.D., Ramayana: Myth or Reality
- Thapar, Romila., Exile and the Kingdom, Bangalore,1978

- Thapar, Romila., Ancient Indian Social History: Some Interpretations, Delhi,1975
- Thapar, Romila., Cultural Pasts, New Delhi,2001
- Thapar, Romila., ‘Of Biographies and Kings’ The Book Review’ Vol.xxi, No.8, August, 1997
- Thapar, Romila., Past and Prejudice, NBT, New Delhi, 1975
- Thapar, Romila., Interpreting early India,OUP, New delhi,1999
- Thapar, Romila., The Past before us: Historical Traditions of Early India, Harvard University Press, 2013.
- Henri Elliot and Charles Dowson, History of India as told by its own Historians, 8 vols.
- J.S.Grewal, Medieval India: History and Historians
- Harbans Mukhia, Historians and Historiography in the reign of Akbar
- K.A.Nizami, On History and Historians of medieval India
- Mohibul Hasan (ed), Historians of medieval india
- Peter Hardy: Historians of medieval India
- Aijaz Ahmad, In Theory, Oxford University Press, Delhi,1992
- Breckenridge, Carol A and Peter van der Veer eds., Orientalism and the Post-colonial Predicament, OUP, Delhi,1994
- Chaudhuri, Nirad C.,Scholar Extraordinary: The life of Friedrich Max Muller, Orient Paperbacks, Delhi,1974
- Currie, Kate, Beyond Orientalism K.P.Bagchi and Co, Calcutta,1996
- Hardlmann,E.M., Dalit Movement in India Local Practices, Global Connections, Stockholm: Oxford Press, 2008.
- Inden, Ronald, Imagining India, Blackwell,1990
- Keay, John, India Discovered, Collins,London,1981
- Kejarival O.P, The Asiatic Society of Bengal and the Discovery of India’s past 1784-1838,OUP, Delhi,1988
- Kopf, David, British Orientalism and the Indian Renaissance: the Dynamics of Indian Modernisation 1773-1835, University of California Press, Berkeley and Los Angeles,1969
- Mackenzie, John M., Orientalism:History, theory and the Arts, Manchester and New York,1995, Manchester University Press.
- Majeed, Javed, Ungoverned Imaginings: james Mill’s the History of British india and Orientalism, Oxford, The Clarendon Press,1992

- Metrcalf, Thomas R., Ideologies of the Raj, Cambridge university Press,1987
- Mukherjee, S.N., Sir William Jones: A Study of Eighteenth century British attitudes to India, Bombay, orient Longman,1987
- O’Leary, Brendan, The Asiatic Mode of production: Oriental despotism, Historical Materialism and Indian history
- Omvedt, G., Dalits and the Democratic Revolution, New Delhi: Sage Publication, 1994.
- Said, Edward, Orientalism, pantheon Books, New York,1987
- Teltscher, Kate, India Inscribed, OUP, New Delhi, 1995
- Trautmann, Thomas R., Aryans and British India, New Delhi,1997, Sage-Vistar
- Thomas R. Trautmann(ed.), The Aryan Debate, Oxford University Press, 2005.
- Viswanathan, Gauri, Masks of Conquest: Literary Study and British rule in India, Faber and faber, London,1990
- Daud Ali,ed., Viewing the Past, OUP,2000
- Ranajit Guha et . al.ed., Subaltern Studies, VOL.I-XII
- David Ludden ,ed., Reading Subaltern Studies, Anthem Press, 2005
- Partha Chatterjee ,ed., History and the Present, Permanent Black,2003
- Sanal Mohan, P., Modernity of Slavery: Struggles against Caste Inequality in Colonial Kerala, Oxford University Press, 2015.
- Saurabh Dube ed., Post-Colonial Passages, OUP,2004
- Sanjay subrahmanyam, Velcheru narayana rao and David Shulman,Textures of Time,OUP,2001.
- Seema Alavi (ed.), The Eighteenth Century in India, Oxford University Press, 2002.
- Shah Ghanshyam, Anti-Untouchability Movement in Caste, Caste Conflict and Reservation, Centre for Social Studies, New Delhi: Ajanta Publication, 1990.

SSSMIVC 1619	Core	4	Dissertation
SSSMIVC 1620	Core	4	Viva voce

MA History Electives

SSSMIE 1624	Elective	4	History of Development
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Course Objective: The course has the twin-objective of providing a conceptual understanding of the linkages between economic processes and social relationships and of imparting an empirical understanding of how these unfolded in the context of England, Western Europe and the United States of America.

Unit-I: Linkages between agriculture, industry and trade -- Marxist and Braudelian views of development of capitalism – Capitalism: the origins of the word -- Capitalism as exchange and accumulation --- Capitalism as mode of production

Unit-II: Shifting views of development -- The development ideal and its pursuit -- Capitalist development as ‘advance of progress through evil’ — Development as devastation-Transition debate(Dobb-Sweezy)

Unit-III: Great Britain, the first industrial nation – Enclosures and the rise of capitalism – Growth of towns and urban classes – Industrial revolution –Impact of Chartist movement

Unit-IV: Western Europe – Mercantile capitalism, old imperialism, and accumulation – Industrialization and Capitalism in France and Germany.

Unit-V: United States of America, the world’s most advanced capitalist nation – Native Americans and the New World – The division into agricultural south and manufacturing north -- The rise of monopoly capital – The Great Depression and the resurgence of the economy.

Reading List

- Thompson, E.P.. 1963. The making of the English working class. New York: Random House/Vintage books.
- Baran, Paul A and Paul M Sweezy. 1966. *Monopoly Capital: An Essay on the American Social Order*. New York: Harper and Row.
- Braudel, Fernand. 1992. *Civilization and Capitalism 15th—18th Century. The Wheels of Commerce*. Berkeley and Los Angeles: University of California Press.
- Faulkner, Harold U. 1978. *American Economic History*. New York: Harper and Row.
- Hobsbawm, E. 1995. *The Age of Capital 1848-1875* New York: Vintage Books. _____, 1999. *Industry and Empire: The birth of Industrial Revolution*. New York: The New Press.
- Mokyr, Joel. 2009. *The Enlightened Economy: Britain and the Industrial Revolution 1700-1850*. London: Penguin Books.

- Hohenberg, P. 1968. *A Primer on the Economic History of Europe*. New York: Random House.
- Huberman, Leo. 1976 (1937). *Man's Worldly Goods*. New Delhi: People's Publishing House.
- Zinn, Howard. 2003. *A People's History of the United States. 1492-Present*. New York: Harper Collins.

SSSMPE 1631	Elective	Credit: 4	Multiculturalism
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Course Summary: This paper gives an introductory outline of multiculturalism in India. It involves a discussion of the history of the convergence of cultures, syncretism, cultural individualisation, and individuation. The purport is to provide the features of multiculturalism in the country.

Module 1

Introduction to multiculturalism- Theoretical considerations- Liberal multiculturalism, Pluralistic multiculturalism, Cosmopolitan multiculturalism

Module 2

Colonialism and Multiculturalism- Concepts of slavery, Racialisation

Module 3

Multiculturalism and Human rights- Religious minorities, women's rights, LGBT queer rights

Module 3

Immigration and its Challenges-Immigration in Europe, immigration in India

Readings

Alfred, G. R. (2005) Being Indigenous: Resurgence against Contemporary Colonialism

Banks, J(2010) Multicultural Education: Charecteristics and Goals, John Wileys& Sons

Bannerji, H (2000) The Dark Side of the Nation: Essays on Multiculturalism, and Gender, Toronto, Canada: Candian Scholars' Press

Chatterjee, P. (1996). Whose Imagined Community. In G Balakrishnan& B. Anderson (eds), Maing Nation, London: Verso.

Dei, G.J.S, (1996) Integrative Anti- racism: Intersection of Race, Class, Gender

SSSMIIE 1621	Elective	4	Indian Archaeology and Epigraphy
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Course Objective: It seeks to provide a scientific idea about the methods and principles of Archaeology along with the epigraphical richness of the subcontinent through an interdisciplinary approach.

Course Contents:

Unit I Introduction to Archaeology

Meaning , scope ,types, terms and definitions of Archaeology – Relation to other Sciences- Recent Developments in Indian Archaeology

Unit II Principles and Methods of Archaeology

Exploration and Excavations: Aim and Scope-The science of Layers: Stratigraphy – Dating and Interpretation of the Excavated Materials-Archaeology in India- Pioneering archaeologists and their contributions

Unit III Pre-Historic Studies of India

Paleolithic Culture: Early- Middle and Upper -Mesolithic Culture -Neolithic Culture - Chalcolithic Culture and Harappan Civilization- Pre and Post Harappan Structures-Iron age Culture

Unit IV Archaeological Sites and Monuments in India

Important Sites in India: Vidisa(M.P), Nalanda(Bihar), Arikamedu(Tamil Nadu), Brahmahiri, Chandravalli(Karnataka), Paithan (Mahsarastra), Saranath(UP), Rock paintings- Mirzapur, Bhimbetka-Monuments: Asokan Pillars, Sanchi, Amravati, Ajanta-Ellora, Halebidu, Hampi, Badami-Aihole, Pattadakal, Tanjavur, Delhi, Agra and Bijapur-Numismatics: Punch Marked Coins, Indo- Greek and Roman Coins, Gupta, Chola and Vijayanagara coins-Iconography: Features of Saiva Vaishnava Icons, Buddhist and Jainist Sculptures of India.

Unit V Indian Epigraphy

Writing in India- Indus Script- Brahmi-Important inscriptions: Rock Edicts of Asoka No.II & III (Gujarat), Hatigumbha Inscription of Kharavela(Orissa), Allahabad Pillar Inscription of Samudragupta, Uttaramerur Inscription(Tamil Nadu)

Reading List :-

- Wrappot and Wright, *Archaeology*, London, 19678
- K V Raman, *Principles and Methods of Archaeology*, Madras, 1986
- Rajan K, *Archaeology: Principles and Methods*, Thanjavur,2002

- Daniel, *Origin and Growth of Archaeology*, London, 1971
- H D Sankalia, *Indian Archaeology Today*, Bombay, 1962
- H D Sankalia, *New Archaeology*, Pune, 1975
- H D Sankalia, *Pre-History of India*, New Delhi, 1977
- Glyn Daniel, *Idea of Pre-History*, London, 1960
- Gordon Childe, *A Short Introduction to Archaeology*, New York, 1967

SSSMPE	Elective	4	Human Geography and Environmental History
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Human Geography & Environmental History

Human Geography

Differences with Conventional Geography Definition and Scope. Conceptualizing Human Geography - Spatiality and Social History - Socio-spatial Praxis - History of Landscape change

The Earth and the Environment

a) The three realms of the Earth: Lithosphere --Hydrosphere -- Atmosphere. Features of Lithosphere Rocks -- Mountains, Deserts. Features of Hydrosphere: - Oceans and their currents -- Lakes -- Rivers-- Tides-- Snow Fields. Features of Atmospheres- Oceans and their currents-- Lakes -- Rivers--Tides - Snow Fields, Features of Atmosphere: Troposphere-- Stratosphere -- Mesosphere - "Thermosphere- ionosphere -- Exosphere.

b) Air, weather and the Sky: Air Movements-- Pressure belts-- Wind Belts -- Planetary Winds-- The Monsoons. Local Winds: Sea and Land Breezes -- Katabatic Wind. Hydrography -- Humidity and Condensation -- Precipitation-- Cloud and Cloud formations -- Rain and Snow-fall -- Weather and Climate -- Seasonal Cycles Temperature and Atmospheric Pressure --The Sky.

The Nature:

Ages of Natural History-- Pliocene and the Formation of the Biosphere Evolutions, Mutations and Extinction-- Food Chain—Plants and Animals -- Forests. Symbiosis -- Pleistocene and the Ascend of Human beings-- Homo habilis – Homo Sapien--Homo-erectus- The Hunting Gathering Environment Peoples, Cultures and Environmental Conditions:

The Neolithic Revolution -- Primitive Agriculture and Environmental Conditions of Human Existence - The Discovery of Metals -- Chalcolithic Human Ecology -- Bronze Age-- Civilizations and Urban Geography -- Iron and Plough Agriculture.

Demographic Expansion and Sedentarization:

Proliferation of Agricultural Settlements -- Population Explosion -- Shift in the Pattern of Land- Use--Climatic Changes -- Natural and Human Deforestation -- Impact of Sedentarization-- The Urban. (Rural Dichotomy and the Environment).

Colonization, Migration and Ecological Change:

The West-European Demographic Take-Over-- European Migrations and Ecological Changes-Ecological imperialism.

The Industrial Impact:

New Fuels, Energy Sources and Natural Impact-- Modern Modes of Energy Use Energy Intensive Production and Depletion of natural resources-- Chemical Intensive Production and Ecological Degradation - Industries and Environmental Pollution.

Capitalism and Environment:

The Capitalist Spatial Division of Labour -- Spatial and Environmental Reconstitution-- Destruction of Ecosystems and Local Economics—Communal Cultural Displacements and Dispossession-- Grassroots Movements-- The Science of Environmental Conservation.

Readings

1. Donald Wroster, ed. *The Ends of the Earth: Perspectives of Modern Environmental History*, New York, 1998.
2. Eugene P. Odum, *Fundamentals of Ecology*, New York, 1971
3. Al Gore *Earth in the Balance*, London, 1992.
4. M.N Buch, *Environmental Consciousness and Urban Planning*, London, 1993.
5. Alfred W Crosby, *Ecological Imperialism*, London, 1986.
6. *Multinationals and Environment* by Green Peace and Third World Network, New Delhi, 1992.
7. Saral Srkar, *Green Alternative Politics in West Germany: The New Social Movements* 2 Vols., India, 1993.
8. Ashis Nandy, *The Intimate Enemy*, India, 1988.
9. A. K. Tripally, *Ecology and Environment*, 1993.
10. R.M Lodha, *Environment Essays*, 1991
11. M.M Jana, *Environmental Degradation and Development Strategies in India*, 1991.
12. I Mohan, *The Fragile Environment*, 1991.
13. S.K Agarwal, *Fundamentals of Ecology*, 1992.
14. Prof.K.P. Joy, (Ed.) *Eco Development and Nature Conservation*, 1995.

SSSMIVE 1623	Elective	Credit: 4	Folkloristics
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I. The Category of Folk

Definition-Folklore, Folklife-Ethnicity- Family and Kinship- Who are folk- concept of folklore- folklife- ethnic groups-family types- natal, conjugal, nuclear, extended (generational), extended(polyandrous)- types of relationships in family – direct, shared, sexual and descent, functions of family kinship terms-types of kinship- role of kinship and social organization in the creation transmission and sustenance of folklore and folklife.

II. History of Folkloristics

Folklore studies in Europe, Americas, Africa and India- Changing range and scope of the discipline- Folkloristics as a discipline - Inter disciplinary and Multi-disciplinary approaches Relationship with Anthropology and Literature- Folklore and History - History in comparative perspective in terms of objectives, Data and Methodology.

III. Approaches in Folkloristics

Evolutionists- E.B. Tylor, L. H. Morgan; Diffusionists- Grimm Brothers, Max Muller, Theoder Benfey, Kaarle Krohn; Functionalist Perspectives- Malinowski, Rad Cliffe, Brown,William Bascom; Culture -Personality and Marxist Approach- Margaret Mead, Ruth Benedict, Linton, Abraham Kardiner and Core du Bois; Feminism - Simone De Beauvoir, Elannor Leacock, Michelle Rosaldo, Louise Lamphere and Annette Weiner; Post-modernism- Jean Baudrillard, Jacques Derrida, Michel Foucault, Clifford Geertz, James Clifford, Nancy Scheper- Hughes; and Post-Colonialism Approach- Edward Said: Orientalism, Gayathri Spivak, Arjun Appadurai.

III. Formalist Approaches to Folklore

Folklore as Folktale- Radlov- Structure of Folktales- Legends and Fairytales- Oral Compositions- Heroic Poems and Prose Narratives- Jan Vansina's theories- Vladimar Propp and Folktale Morphology- Towards Universality of folklore structure and composition.

IV. Structuralist Universalization

Structural Universality of folklore- Levi Strauss- Critique of Psychological reductionism- Structure and meaning of Myths- Symbols and unconscious meanings- Semiotic insights- Lacanian Psycho-semiotics

List of References

1. Adams, Robert J, 1975, Introduction to Folklore, New York, Best Books Publications
2. Bauman Richard, "Folklore as Transdisciplinary Dialogue." Journal of Folklore Research 33.1 (1996): 15-20.

3. Ben Amos, Dan, 1982: "Towards a Definition of Folklore" in *Folklore in Context*, New Delhi: South Asian Publishers.
4. Ben Amos, Dan, (Ed.)1976: *Folklore Genres*, Austin: University of Texas Press.
5. Bendix, Regina,1997, *In Search of Authenticity: The Formation of Folklore Studies*. Madison, University of Wisconsin Press.
6. Boura, C.M., 1966, *Herioc Poetry*, London.
7. Brunvand, Jan Harold,1969, *The Study of American Folklore*. New York: Norton Press.
8. Buchan, D., 1972, *The Ballads and the Folk*, London.
9. Carvalo – Neto, Paulode 1971: *The Concept of Folklore (Translation)*, Florida: University of Miami Press.
10. Clarke, Kenneth & Mary Clarke W, 1963: *Introducing Folklore*, New York: Rine heart & Winston.
11. Claus Peter J. Frank J. Korom, 1991, *Folkloristics and Indian Folklore*, RRC Udupi.
12. Cochiara, Giuseppe, 1971: *The history of Folklore in Europe*, Philadelphia: Institute of the study of human issues.
13. Dorson, Richard M. 1972; *Folklore and Folk life: An Introduction*, Chicago: Chicago University Press.
14. Dorson, Richard M. 1973: *Folklore Research Around the world*, New York: Kennikat Press.
15. Dorson, Richard M. 1975, "African and Afro-American Folklore - Reply to Bascom and Other Misguided Critics." *Journal of American Folklore* 88.348 pp. 151-64.
16. Dorson, Richard M., 1968, *The British Folklorists: A History*, Chicago: University of Chicago Press.
17. Dorson, Richard M. ed. 1961. *Folklore Research around the World: A North American Point of View*. Indiana University Folklore Series. Bloomington, Indiana University Press (also published as a special issue of *Journal of American Culture*, Vol. 74, No. 294).
18. Dundes, Alan (Ed.), 1965: *The Study of Folklore*: Prentice Hall.
19. Dundes, Alan 1978: *Essays in Folkloristics*, Meerut: Folklore Insitute.
20. Dundes, Alan. 1999, *International Folkloristics*. New York: Rowman and Littlefield.
21. Finnegan, R., 1977, *Oral Poetry*, Cambridge University Press.
22. Handoo Jawaharlal, 1989: *Folklore – An Introduction*, Mysore: Central Institute of Indian Languages.
23. Herskovits, Melville J. 1946, "Folklore after a Hundred Years: a Problem in Redefinition." *Journal of American Folklore* 59, pp. 89-100.
24. Islam, Mazhrul, 1985: 'Folklore the pulse of the people' in *The Context of Indic Folklore*, New Delhi, Concept Publishing Co.
25. Kirshenblatt-Gimblett, Barbara, 1983. "The Future of Folklore Studies in American: the Urban Frontier." *Folklore Forum* 16.2, pp.175-234.
26. Payyanad, Raghavan, (Ed.) 1999: *Ideology, Politics and Folklore*, Payyannur: FFM Publication
27. Payyanad, Raghavan, 2013: *Methodology for Folkloristics*, Feroke: Department of English, Farook College, Feroke
28. Pardes, A & Dan Ben – Amos (Ed) 1972: *Towards a New Perspective*

in Folklore, Austin: University Texas Press

29. Propp, Vladimir. J., 1968, Morphology of Folktale, Texas.

30. Propp, Vladimir. J., 1984. Theory and History of Folklore. Translated by Ariadna Y. Martin and Richard P. Martin. Edited with Introduction and Notes by Anatoly Liberman, Minneapolis, University of Minnesota Press, (Series: Theory and History of Literature, 5).

31. Ramanujam, A.K., 1987, "The Relevance of South Asian Folklore" in Indian Folklore – 11, Mysore: Central Institute of Indian Languages.

32. Raghava Varier, M.R., 1982, Vatakkal Paattukalute Paniyala, Sukapuram.

33. Sen Gupta, Sankar, 1863, Studies in Indian Folklore, Calcutta.

34. Strauss, Levi, 1970, The Raw and Cooked, New York.

35. Strauss, Levi, 1972, From Honey to Ashes, New York.

36. Strauss, Levi, 1970, The Origin of Table Manners, New York.

37. Strauss, Levi, 1981, The Naked Man, New York.

38. Vansina, Jan, 1965, The Oral Tradition, London.

SSSMPE	Elective	4	Dalit Movements in Post-colonial India
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Course Summary: This course intends to provide the students with a critical understanding of the caste formation and the critique of it that developed in modern India spawned by a variety of social movements right from the late Nineteenth Century. The beginnings of the process could be identified in different streams of social movements although their emphasis on the question of caste could have been different. However, late Nineteenth century marks the beginnings of a critical understanding of caste that varied across the Indian sub-continent which in many ways is connected with colonialism. With the twentieth century further unleashing and solidifying the nationalist movements, the caste question became more crucial in the public sphere debates creating another stream of movements and critical thinking, producing its own texts and practices. It needs to be stated here that from late Nineteenth century onwards various forms of anti caste articulations began to emerge from the victims of the lower castes and dalit communities problematising caste in different parts of the subcontinent. This course tries to address these multiple engagements with caste through social movements/political movements and textual strategies. These issues will be explored through a variety of readings that include selections from primary and secondary sources that critically examine caste and social movements.

1.Introduction to caste and social stratification in India.

In this module the main concern is to situate the caste formation in the Indian subcontinent and transformation of caste without sliding in to essentialisms. It provides an analytical overview of caste social formation historically. The readings will be focused on the origin and transformation of caste historically

1.Introduction to Caste

2. Caste in Ancient India

Second and third Week

1 Caste in Medieval India

2 Caste in Medieval India

Selected .Readings (Only selected chapters)

Romila Thapar Social History of Ancient India

DDKosambi, An Introduction to the Study of Indian History

RS Sharma Sudras in Ancient India

R.C Majumdar Ancient India

Louis Dumont Homo Hierarchicus

Suvira Jaiswal Caste, Origin Functions and Dimensions of Change

Dipankar Gupta Social Stratification

2.Caste in the colonial context.

The intention here is to understand the interface of colonialism and caste. The colonial archive provides interesting material for understanding the dynamics of caste. The subsequent generations of scholars have analysed the various strategies followed in the construction of such texts. In addition to that it is necessary to understand the socioeconomic transformation in the colonial period that affected the caste structure in a fundamental manner.

Selected readings from

H.H Risly

JH Hutton

E.Thurston

M.N.Srinivas caste in Modern India

Susan Bayly, Caste,society and Politics in India from the Eighteenth century to the Modern Age

Nicholas Dirks, Castes of Mind: Colonialism and the making of Modern India

Partha Chatterjee, Politics of the Governed Chapters 1-2

3. Social movements and caste: negotiating the boundaries

The main focus will be on the conflicting ideas and programmes of the reformers in the nineteenth and twentieth centuries as they engaged with caste in the context of modernity. This process was in many ways connected with the evolution of colonial middle class that integrated reformed caste as a strong element of their social world. The selected readings problematise these issues.

Selected readings from

Joti Rao Phule

Bengal renaissance

Christian missionary writings

Western India reformist sources

Muthukutty. Iyavazhi etc

4. Anti -caste, social movements and nationalism

Nationalists in the twentieth century India found it difficult to address the question of caste as they feared it would create fissures within the nationalist movement. Almost the same fear resurfaced subsequently in the communist movement as it was feared to wreck the class unity of the workers and peasants. The intention of this section is to discuss how the question of caste became important through the mobilizations of social movements against caste domination created a different politics.

Selected readings from

Ambedkar, Who were the Sudras?

Ambedkar Annihilation of caste

Gandhi

Periyar

Sree Narayana Guru

Ayyankali

Selected chapters from

Sekhar Bandhopadhyaya. Namasudra Movement

V.Geetha Rajadurai

Pandian M.S.S

5. Dalit movements,nation and caste. The contemporary debates

In contemporary India there is a crucial debate on the issues of caste articulated by Dalit movements on nation and caste. This has created on the one hand a critique of main stream social sciences in India and the contemporary social ,economic and political structure. The main focus here will be on the issues opened up by Dalit movements that challenged the reigning paradigms in understanding nation and caste.

Selected readings from

Aloysius

Gyan Pandey Dalit conversion

Dilip M. Menon Blindness of Insights

Sanal mohan

Gopal Guru

Other books on UP BSP

Jafferlot, India's Silent Revolution

6. Caste and Gender

In this section the vexed question of caste and gender is taken up that would problematise the formation of particular power structure of the caste society built on the domination of the lower castes and women. The contemporary debates on caste and gender opens up a terrain that remained invisible in traditional social science knowledge.

Selections from

Sharmila Rege, Sociology of Caste

Anupama Rao, Gender and Caste

Uma Chakravarti Gendering Caste

Eemanthini Niranjana, Gender in India in Key Words: Gender,

Jean Rocine Viramma